

Assam down town University

Permission Granted Via The Assam Act. No. VIII of 2010, Gazette No. LGL.9/2010/11 Sankar Madhab Path, Gandhi Nagar, Panikhaiti, Guwahati-781026, Website: www.adtu.in

Promoted by:

Charity Trust

To

25/05/2018

The Under Secretary, University Grants Commission, Bahadur Shah Zafar Marg, New Delhi-110002

Sub: Application form for submission of information by the Private Universities for assertaining their norms and standards for renewal

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Place first the tilled up application form for submission of information by Assart D. and Town University Paniltham, Chawahani, Assam for ascertaining our norms and standards for Contral.

This Pic. fivour of your kind information and necessary action.

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Assemble to to the property

UNIVERSITY GRANTS COMMISSION BAHADURSHAH ZAFAR MARG, NEW DELHI

OBSERVATION OF THE UGC EXPERT COMMITTEE ON THE INFORMATION SUBMITTED BY STATE PRIVATE UNIVERSITIES FOR ASCERTAINING THEIR NORMS.

LEGAL STATUS

| s. No | Information | Information submitted by the | Observation of the UGC Expert |
|-------|----------------------------------|-----------------------------------|-------------------------------|
| | | University | Committee |
| 1.1 | NAME AND ADDRESS OF THE | Assam down town University, | |
| | UNIVERSITY | Sankar Madhab Path, Gandhinagar, | |
| | | Panikhaiti, Guwahati 781026. | |
| 1.2 | HEADQUARTERS OF THE UNIVERSITY | Assam down town University, | |
| | | Sankar Madhab Path, -Gandhinagar, | 6 |
| | | Panikhaiti, Guwahati-781026. | |
| 1.3 | INFORMATION ABOUT UNIVERSITY | | |
| | WEBSITE | www.adtu.in | |
| | | | |
| | E-MAIL | vc@adtu.in | 92.5 |
| | | | 3 |
| | PHONE NOS. | +91-98641-37777, | |
| | | +91-0361-7110711 | |
| | FAX NOS. | +91-0361-2330678 | . 4" |
| | INFORMATION ABOUT AUTHORITIES OF | | |
| | PH.(INCLUDING MOBILE),FAX NOS. | Dr. N.N.Dutta, | 45 |
| | AND E-MAIL OF CHANCELLOR | +91-0361-7110711、 | |
| | | +91-9435046527, | |
| | | Fax.+91-0361-2330678 | |
| | | chancellor@downtowngroup.in | |
| | PH. (INCLUDING MOBILE), FAX NOS: | Prof (Dr.) Amarjyoti Choudhury, | |
| | AND E-MAIL OF VICE-CHANCELLOR | +91- 0361-7110711, | P " |
| | | +91-99435181498, | |
| | | Fax.+91-0361-2330678 | |
| | | vc@adtu.in | |
| | PH. (INCLUDING MOBILE), FAX NOS. | Mr. Ashim Barman, | to. |
| | AND E-MAIL OF REGISTRAR- | +91-0361-71107 15 sam | |

| | | | | +91-9435103267, Fax.91-0361-2330678 | |
|------------------------|-----------------------------------|-------------------|---|--|------|
| | | | | registrar@adtu.in | |
| | PH. (INCLUD | ING MOBILE | , FAX NOS. | Mr. Jaydeep Kakati | |
| | AND E-MAIL | OF FINANCE | OFFICER | +91-0361-7110711, | |
| | | | | +91-84728-16245 | 2.5 |
| | | | | Fax.+91-0361-2330678 | 1.00 |
| | | | | rajukakati@gmail.com | |
| 1.4 | DATE OF ES | TABLISHMEN | IT | 29th April, 2010. | |
| 1.5 | NAME OF TH | IE SOCIETY/1 | RUST | down town Charity Trust | |
| | PROMOTING | THE UNIVER | RSITY | Annexure-1.5 | |
| | (INFORMATION) | ON MAY BE F | PROVIDED IN | | 20 |
| | THE FOLLOW | VING FORMA | T) | | |
| | | | | | |
| | | HE REGISTER | | | |
| | | | ENCLOSED) | | |
| 1.6 | 6 COMPOSITION OF THE | | | Appendix-I | 3. * |
| | SOCIETY/TR | | | - 2 | |
| | Nam Add | | Designati on in the | | |
| | | dion | Society/T | | |
| | | | rust | | |
| | | | , | | |
| | (DETAILS TO | BE PROVIDE | D IN | | 7 |
| | APPENDIX-I) | | | | * |
| 1.7 | WHETHER TH | HE MEMBERS | OF THE | | |
| | SOCIETY/TRI | JST ARE MEI | MBERS IN | ÷ | |
| | OTHER SOCI | ETIES/TRUST | OR IN THE | YES | |
| | BOARD OF G | OVERNORS | IN | | p |
| | COMPANIES | ? IF YES, PLE | ASE | Appendix-II | |
| PROVIDE DETAILS IN THE | | 5 6 | | | |
| | FOLLOWING | FORMAT:- | | | |
| | Nam Add e of ess the Mem | The second second | Designati on in the Society/ Trust | | |
| | ber | | | Sown town C | |
| | | | | 8 2 | |

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| | (DETAILS TO BE PROV | VIDED IN | | |
|------|---|-------------|---------------------------------------|----|
| 1.8 | WHETHER THE PROM | OTING | - | |
| | SOCIETY/TRUST IS IN | VOLVED IN | | |
| | PROMOTING/RUNNING | ANY OTHER | | |
| | UNIVERSITY/EDUCATI | ONAL | YES | |
| | INSTITUTION? IF YES, PLEASE GIVE | | | 8. |
| | DETAILS IN THE FOLL FORMAT:- | OWING | Appendix-III | |
| | Name of the University/Educatio nal Institution | Activities | | |
| | | | | 81 |
| | (DETAILS TO BE DROV | (IDED IN | | |
| | (DETAILS TO BE PROV | /IDED IN | | |
| | APPENDIX-III) | | 59 | |
| 1.9 | WHETHER THE PROMO | OTING | | |
| | SOCIETY/TRUST IS INV | | | w. |
| | PROMOTING/RUNNING | | YES | |
| | OTHER THAN EDUCAT | ION? IF YES | | 0 |
| | ,PLEASE GIVE DETAIL | S IN THE | Appendix-IV | |
| | FOLLOWING FORMAT: | | | |
| | Name of the Organization | Activities | | * |
| | | | - | |
| | (DETAILS TO BE PROV | (IDED IN | | |
| | APPENDIX-IV) | IDED IN | | |
| 1.10 | ACT AND NOTIFICATION | N UNDER | The Assam down town University | |
| | WHICH ESTABLISHED | | has been established under | |
| | ACT & NOTIFICATION | | section 6 of the Assam Private | |
| | ENCLOSED) | | Universities Act, 2007 | |
| | | | AN ACT Notification-No.LGL.9/2010/11. | 46 |
| | ENCLOSED | | Assam Act No. Will of 2010 | |
| | 1 | - | Abauma Guwahati-26 G | F- |

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| | | NOT ENCLOSED | Annexure 1.10 | | _ |
|---|------|--------------------------------|---|----|---|
| 1 | 1.11 | WHETHER THE UNIVERSITY HAS | The Assam down town university has | 1. | |
| | | BEEN ESTABLISHED BY A SEPARATE | been established by Assam Act No XII of | | |
| | | STATE ACT? | 2007 called the Assam Private | | |
| | | | Universities Act 2007 Annexure 1.11 | | |

B. ORGANIZATION DESCRIPTION

| 2.1 | WHETHER UNITARY IN NATURE (AS PER THE | YES | |
|------|---|-------------------------------|-----------|
| | UGC REGULATION) | | |
| 2.2 | TERRITORIAL JURISDICTION OF THE | The State of Assam. | |
| | UNIVERSITY AS PER THE ACT | | |
| 2.3 | DETAILS OF THE CONSTITUENT UNITS OF | List of The Constituent Units | 1 - |
| | THE UNIVERSITY, IF ANY, AS MENTIONED IN | Annexure -2.3 | |
| | THE ACT | | |
| 2.4 | WHETHER ANY OFF-CAMPUS CENTRE(S) | | |
| | ESTABLISHED? IF YES, PLEASE GIVE | | |
| | DETAILS OF THE APPROVAL GRANTED BY | 35 | |
| | THE STATE GOVERNMENT AND UGC IN THE | 33 | |
| | FOLLOWING FORMAT:- | | |
| | a. PLACE OF THE OFF-CAMPUS | * | |
| | | | |
| | b. LETTER NO. & DATE OF THE | | |
| | APPROVAL OF STATE GOVERNMENT- | | 6 |
| | | Not Applicable | |
| | c. LETTER NO. & DATE OF THE | Troc / Applicable | |
| | APPROVAL OF UGC | | |
| 11/4 | (DETAILS TO BE PROVIDED IN APPENDIX-V) | | |
| | (PLEASE ATTACH ATTESTED COPY OF THE | | |
| | APPROVAL) | | to |
| 2.5 | WHETHER ANY OFF-SHORE CAMPUS | | |
| | ESTABLISHED? IF YES, PLEASE GIVE | | |
| | DETAILS OF THE APPROVAL GRANTED BY | | |
| | THE GOVERNMENT OF INDIA AND HOST | Not Applicable | |
| | COUNTRY IN THE FOLLOWING FORMAT:- | tou | 302, 30-1 |
| | a. PLACE OF THE OFF-SHORE CAMPUS- | Sown town 2 | 15.81 |

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| c. LETTER NO. & DATE OF THE APPROVAL OF HOST COUNTRY c. LETTER NO. & DATE OF THE APPROVAL OF GOVERNMENT OF INDIA | |
|---|---|
| approval of host country c. Letter no. & date of the approval of government of | 3 |
| d. (DETAILS TO BE PROVIDED IN APPENDIX-VI) (PLEASE ATTACH ATTESTED COPY OF THE APPROVAL) 26 DOES THE UNIVERSITY OFFER A DISTANCE EDUCATION PROGRAMME? IF YES, WHETHER THE COURSES RUN UNDER DISTANCE MODE ARE APPROVED ATTESTED COPY OF THE COURSE-WISE APPROVAL OF COMPETENT AUTHORITY) 27 WHETHER THE UNIVERSITY HAS ESTABLISHED STUDY CENTRE(S)? IF YES, PLEASE PROVIDE DETAILS AND WHETHER THESE STUDY CENTRES ARE APPROVED BY THE COMPETENT AUTHORITY OF THE UNIVERSITY AND UGC? (DETAILS TO BE PROVIDED IN APPENDIX-VII) (PLEASE ENCLOSE ATTESTED COPY OF THE APPROVAL FROM THE COMPETENT AUTHORITY) | |

C. ACADEMIC ACTIVITIES DESCRIPTION

3. ACADEMIC PROGRAMMES

| 3.1 | DETAILS OF THE PROGRAMMES PERMITTED TO | Progra | Sanc | Actu | |
|-----|---|--------|------------|---------------|---------------|
| | BE OFFERED BY GAZETTE NOTIFICATION OF THE | mme | tione | al | |
| | STATE GOVERNMENT AND ITS REFERENCE | | d Intak | enrol ment | |
| | (DETAILS TO BE PROVIDED IN APPENDIX-VIII) | | e | ment | 2+ |
| | | App | endix-V | 111 | |
| | | | | | Harris Harris |

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| 3.2 | CURRENT NUMBER OF ACADEMIC | Progra Sanctio Actual |
|-----|---|---|
| | DDOOD WINDOWS OF THE OF THE | Intake ment |
| | UNIVERSITY | |
| | (DETAILS TO BE PROVIDED IN APPENDIX-IX) | Appendix-IX |
| | | |
| 3.3 | WHETHER APPROVALS OF RELEVANT STATUTORY | Name Statut Whether |
| | COUNCIL(S) SUCH AS AICTE,BCI, DEC, DCI, INC, | of the ory Approval course counci taken |
| | MCI, NCTE, PCI, ETC, HAVE BEEN TAKEN TO: | Amondiu |
| | a. START NEW COURSES | Appendix X |
| | b. TO INCREASE INTAKE IF YES PLEASE ENCLOSE COPY OF APPROVAL | The Assam down town |
| | AND GIVE COURSE-WISE DETAILS IN THE | university before |
| | FOLLOWING FORMAT:- | introducing any new |
| | (DETAILS TO BE PROVIDED IN APPENDIX-X) | technical and |
| | (SEINES TO BET NOTIBES IN ALT ENDINAN) | professional courses |
| | | takes due approval of |
| | | respective statutory |
| | | council(s). This is |
| | | followed for increase of |
| | | intake for existing |
| | | courses too. |
| 3.4 | IF THE UNIVERSITY IS RUNNING COURSES UNDER | |
| | DISTANCE MODE, PLEASE PROVIDE DETAILS | Name Course No. of of the s stude |
| | ABOUT THE STUDENTS ENROLLED IN THE | Study offered nts |
| | FOLLOWING FORMAT: | Centre enroll ed |
| | (DETAILS TO BE PROVIDED IN APPENDIX-VII) | APPENDIX-VII |
| | (PLEASE ENCLOSE COPY OF THE COURSE-WISE | |
| | APPROVAL OF THE COMPETENT AUTHORITY) | The university has been |
| | | approved by DEC to |
| | | conduct the distance |
| | | education programme vide |
| | | letter no. F.NO. 3-3/2016 |
| | | (DEB-I)/ 336 dated |
| 3.5 | TEMPORAL PLAN OF ACADEMIC WORK IN THE | 01/July/2016. |
| 5.5 | UNIVERSITYSEMESTER SYSTEM/ANNUAL SYSTEM | The Assam down town university follows both the |
| | | |
| | Apar | onikhaiti* |

Panikhaiti

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| | | | Semester and Annual | i |
|---|-----|--|-----------------------------|----|
| | | | system for its academic | |
| | | | programmes. Further details | |
| | | | are mentioned in Annexure | |
| 1 | | | 3.5 | |
| | 3.6 | WHETHER THE UNIVERSITY IS RUNNING ANY | | * |
| П | | COURSE WHICH IS NOT SPECIFIED UNDER | NO. The Assam down town | 16 |
| d | | SECTION 22 OF THE UGC ACT, 1956? IF YES, | University is running only | |
| | | PLEASE GIVE DETAILS IN THE FOLLOWING | course which are specified | |
| | | FORMAT:- | under Section 22 of the | |
| | | a. NAME OF THE COURSE(S) | UGC Act, 1956. | |
| | | b. SINCE WHEN STARTED | | |
| | | c. WHETHER THE UNIVERSITY HAS APPLIED | | ~ |
| | | FOR PERMISSION FROM UGC? | | |
| | | (DETAILS TO BE PROVIDED IN APPENDIX-XI) | 2 | |

STUDENT ENROLMENT AND STUDENT SUPPORT

| 4.1 | ACCORD | ING TO R | ENTS ENROLLE REGIONS AND SHORE CAMPU | COUNTRIES | (PLE | SITY FOR TI EASE GIVE | HE CURRENT SEPARATE | ACADEMIC YEAR (2017-1) INFORMATION FOR MAI |
|-------------|---|-----------|--|-----------|------|--------------------------|---|--|
| Particulars | No. of students from the same State where the University is located | | No. of students from other State | | No | of oversea excluding | | Grand Total |
| | | | | | | Foreign Students | Person of Indian Origin students | |
| UG | M | 161 | 148 | 0 | | 19 | 0 | 328 |
| | F | 222 | 208 | 0 | | 4 | 0 | 434 |
| | T | 383 | 356 | 0 | 0 | 23 | 0 | 762 |
| PG | M | 112 | 60 | 0 | | 3 | 0 | 175 |
| | F | 51 | 40 | 0 | | 1 | 0 | 92 |
| 75 | T | 166 | 100 | 0 | 0 | 4 | 0 | 266 |
| M. Phil | М | | | | | | | du = |
| | F | | | | | | | - |
| | Т | | | | | | | |
| PhD | М | . 10 | 1 | 0 | | 4 | 0 | 15 |
| | F | 6 | 0 | 0 | | 0 | 0 | 6 |
| | T | <u>16</u> | 1 | 0 | | 4 | <u>0</u> | <u>21</u> |
| Diploma | М | 36 | 25 | 0 | | 0 | 0 | 61 |
| | F | 28 | 50 | 0 | / | own own | 0 | 78 |

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| | T | <u>64</u> | <u>75</u> | 0 | 0 | 0 | <u>139</u> |
|--------------|---|-----------|-----------|-----|-----|-----|------------|
| PG Diploma | M | N/A | N/A | N/A | N/A | N/A | N/A |
| | F | N/A | N/A | N/A | N/A | N/A | N/A |
| | T | N/A | N/A | N/A | N/A | N/A | N/A |
| Certificate | М | | | | | - | |
| | F | | | | | | |
| | Т | | | | | | |
| Any Other | M | N/A | N/A | N/A | N/A | N/A | N/A |
| (PI.Specify) | F | N/A | N/A | N/A | N/A | N/A | N/A |
| | Т | N/A | N/A | N/A | N/A | N/A | N/A |

| 4.2 | CATEGORY-WISE | NO. | OF |
|-----|---------------|-----|----|
| | STUDENTS | | |

| Category | Female | Male | Total |
|----------|--------|------|-------|
| SC | 11 | 18 | 29 |
| ST | 141 | 142 | 283 |
| OBC | 86 | 109 | 194 |
| PH | 0 | 0 | 0 |
| General | 157 | 524 | 682 |
| Total | 398 | 793 | 1188 |

| | | | NI/A | NI/A | l l | KI// | NI/A | N// | Δ | N | /A |
|--|--|--|--|--|--|---|--|------------------------------|------------------------------|------------------|-------------------|
| | | F | N/A | N/A | | N/A | N/A | N// | | | |
| | | Т | N/A | N/A | 0 | N/A | N/A | N// | A | N | /A |
| Certif | icate | М | | | | | | | | - | - |
| | | F | | | | | - | | | | - |
| | | Т | | | | - | | | | | - |
| Any C | Other | М | N/A | N/A | | N/A | N/A | N/A | A | N | /A |
| (PI.Sp | ecify) | F | N/A | N/A | | N/A | N/A | N/A | A | N | /A |
| | | Т | N/A | N/A | | N/A | N/A | N/A | A | N | /A |
| | M-MAL | E, F-FEMALI | E, T-TOTAL | 77.11 | | -,- | | | | | |
| 4.2 | CATEG | ORY-WISE | NO. OF | Cate | gory | Female | Male | Total | | | |
| 7.2 | STUDE | | 110. 01 | SC | gory | 11 | 18 | 29 | | | |
| | 01000 | | | ST | 7 | 141 | 142 | 283 | | | |
| | | | | OBC | ; | 86 | 109 | 194 | | | |
| | | | | PH | | 0 | 0 | 0 | | 31 | |
| | | | | Gene | eral | 157 | 524 | 682 | | | |
| | | | | Tota | 2.04, 8.00 | 398 | 793 | 1188 | | | |
| | | | | | | | | | | | |
| 4.3 PARTIC | | S OF THE T | WO BATCH | ES OF S | BATCH | 50 / Openhamor 2/6 to |) | В | ATCH 2 | | ż |
| 4.3 PARTIC | | S OF THE T | WO BATCH | ES OF S | BATCH YEAR O | 1 F ENTRY-20 | 16 | Y | EAR OF | ENTRY-2017 | |
| PARTIC | ULAR | | | ES OF S | BATCH YEAR O | 1 F ENTRY-20 | 16 Tota | Y | EAR OF UG | PG | Tota |
| NO. ADI NO. OF a. | ULAR MITTED | TO THE PRO UTS FOUR MON | GRAMME | | BATCH YEAR O | 1 F ENTRY-20 | 16 Tota | YI al | EAR OF | ENTRY-2017 | |
| NO. ADI NO. OF a. b. | ULAR MITTED DROP-O WITHIN AFTERV | TO THE PRO UTS FOUR MON | GRAMME THS OF JOIN | NING | BATCH YEAR O UG 909 | 1 F ENTRY-20 PG 316 | 16 Tota 122 85 | YI | EAR OF UG 762 | PG 266 | Tota 118 92 |
| NO. ADI NO. OF a. b. | ULAR MITTED DROP-O WITHIN AFTERV APPEAL EXAM | TO THE PRO UTS FOUR MON' VARDS | GRAMME THS OF JOIN | NING | BATCH YEAR O UG 909 | 1 F ENTRY-20 PG 316 | 16 Tota 122 85 | YI al 5 | EAR OF UG 762 72 | PG 266 | 92 665 |
| NO. ADI NO. OF a. b. NO. A YEAR | ULAR MITTED DROP-O WITHIN AFTERV APPEAL EXAM | TO THE PRO UTS FOUR MON' VARDS RED FOR INATION | GRAMME THS OF JOIN THE F | NING | BATCH YEAR O UG 909 60 | 1 F ENTRY-20 PG 316 15 | 16 Tota 122 85 | YI al 5 | FAR OF UG 762 72 533 | PG 266 20 132 | Tota 118 |
| NO. ADI NO. OF a. b. NO. A YEAR NO. PA | ULAR MITTED DROP-O WITHIN AFTERV APPEAL EXAM ASSED ASSED | TO THE PROUTS FOUR MONVARDS RED FOR INATION IN THE FILL | GRAMME THS OF JOIN THE F NAL EXAM | NING FINAL | BATCH YEAR O UG 909 60 394 247 | 1 F ENTRY-20 PG 316 15 100 80 | 16 Tota 122 85 494 327 178 | YI al 5 | FAR OF UG 762 72 533 330 130 | PG 266 20 132 82 | 92 665 |
| NO. ADI NO. OF a. b. NO. A YEAR | ULAR MITTED DROP-O WITHIN AFTER ASSED ASSED DOES | TO THE PROUTS FOUR MON'VARDS RED FOR INATION IN THE FILE IN FIRST O | GRAMME THS OF JOIN THE F NAL EXAM CLASS | NING FINAL M | BATCH YEAR O UG 909 60 394 247 121 | 1 F ENTRY-20 PG 316 15 100 80 | 16 Tota 122 85 494 327 178 | YI al 5 | FAR OF UG 762 72 533 330 130 | PG 266 20 132 82 | 92 665 |
| NO. ADI NO. OF a. b. NO. A YEAR NO. PA | ULAR MITTED DROP-O WITHIN AFTERV ASSED DOES PROVI | TO THE PROUTS FOUR MON'VARDS RED FOR INATION IN THE FILL THE UNIVERDED BRIDGE | GRAMME THS OF JOIN THE F NAL EXAM CLASS RSITY REMEDIAL | NING FINAL M | BATCH YEAR O UG 909 60 394 247 121 es, The oth bridge he bridge | 1 PG 316 15 100 80 57 University and remediate classes ar | 16 Tota 122 85 494 327 178 regularly a al classes. re arranged | Yill 5 | 533 330 130 | PG 266 20 132 82 | 92 665 |
| NO. ADI NO. OF a. b. NO. A YEAR NO. PA | ULAR MITTED DROP-O WITHIN AFTERV APPEAL EXAM ASSED DOES PROVI COURS | TO THE PROUTS FOUR MONIVARDS RED FOR INATION IN THE FILL THE UNIVERDE BRIDGE/ | GRAMME THS OF JOIN THE F NAL EXAM CLASS RSITY REMEDIAL | NING FINAL Yelloo Thed | BATCH YEAR O UG 909 60 394 247 121 es, The oth bridge he bridge lucational | 1 PG 316 15 100 80 57 University and remediate classes are ly disadv | 16 Tota 122 85 494 327 178 regularly al classes. re arranged antageous | Yill 5 | 533 330 130 | PG 266 20 132 82 | 92 665 |
| NO. ADI NO. OF a. b. NO. A YEAR NO. PA | DOES PROVI | TO THE PROUTS FOUR MONIVARDS RED FOR INATION IN THE FILE THE UNIVERDE BRIDGE/ SES TO THE | GRAMME THS OF JOIN THE F NAL EXAM CLASS RSITY REMEDIAL | NING FINAL Ye boo Thed ad with the second additional to the second additional tof the second additional to the second additional to the second ad | BATCH YEAR O UG 909 60 394 247 121 es, The oth bridge he bridge lucational limitted st | 1 PG 316 15 100 80 57 University and remediate classes arily disadvandents so | 16 Tota 122 85 494 327 178 regularly al classes. re arranged vantageous that they contains the second cont | Yill 55 | 533 330 130 | PG 266 20 132 82 | 92 665 |
| NO. ADI NO. OF a. b. NO. A YEAR NO. PA | DOES PROVI | TO THE PROUTS FOUR MONIVARDS RED FOR INATION IN THE FILL THE UNIVERDE BRIDGE/ | GRAMME THS OF JOIN THE F NAL EXAM CLASS RSITY REMEDIAL | NING FINAL Ye bo The ed ad will | BATCH YEAR O UG 909 60 394 247 121 es, The oth bridge he bridge lucational limitted strict the tea | 1 PG 316 316 15 100 80 57 University and remediate classes are ly disadvanted to aching learn | 16 Tota 122 85 494 327 178 regularly a classes. re arranged antageous that they coming standar Such bridge | for the newly an cope of the | FAR OF UG 762 72 533 330 130 | PG 266 20 132 82 | 92 665 |

| 4.4 | DOES THE UNIVERSITY |
|-----|-------------------------|
| | PROVIDE BRIDGE/REMEDIAL |
| | COURSES TO THE |
| | EDUCATIONALLY |
| | DISADVANTAGED STUDENTS? |

| 0 | | IF YES, PLEASE GIVE DETAILS. | continue for a short period as per | |
|--------------------------|-----|--|--|----------|
| 10000 | | * | faculty. The remedial classes are arranged for those students who could not show desired results in the class tests, sessional exams & University exams. Remedial classes are held for the period as required to be decided by the faculty concerned and the HOD. | |
| 000000000000000000000000 | 4.5 | DOES THE UNIVERSITY PROVIDE ANY FINANCIAL HELP TO THE STUDENTS FROM SOCIALLY DISADVANTAGEOUS GROUP? IF YES, PLEASE GIVE DETAILS | Yes. The Assam down town university believes in the philosophy of Right to Education. Keeping this motto in mind the Assam down town university keeps aside 75 seats for students from socially disadvantaged group every year. In the academic year 2017-18 the university has sponsored 31 students belonging to disadvantaged families from the State of Assam in various courses. Annexure | e Pe |
| 333337 | 4.6 | IN CASE THE UNIVERSITY IS RUNNING M.PHIL/PH.D. PROGRAMME, WHETHER IT IS FULL TIME AND WHETHER THESE PROGRAMMES ARE RUN AS PER UGC REGULATIONS, 2009 ON M.PHIL/PHD. | The Assam down town university is presently offering only PhD programme. These programmes are run as per UGC Regulations,2009 on M.Phil/PhD. | |
| 10000 | 4.7 | WHETHER THE UNIVERSITY HAS A WEBSITE? IF YES PLEASE GIVE WEBSITE ADDRESS AND WHETHER THE WEBSITE IS REGULARLY UPDATED? | The Assam down town university has a website which is regularly updated. The website address is as follows-www.adtu.in | |
| 111111 | 4.8 | HOW ARE THE PROSPECTIVE STUDENTS INFORMED ABOUT THE CRITERIA FOR ADMISSION, RULES & REGULATIONS, FACILITIES AVAILABLE, ETC? | The Assam down town university informs the prospective students about criteria for admission, rules & regulations, facilities available by the following means: i) University website www.adtu.in ii) Prospectus hard copy iii) Advertisements in print and television | de de |
| 1111 | | 9 | Aparma & Guwahau-26 | Zersitt. |

| | | media |
|------|----------------------------|--|
| | | iv) Participation in edu-fairs within and |
| | | outside the State and Country. |
| | | v) Participation in State Counseling |
| | | under Director of Technical Education |
| | | for the State of Assam and Mizoram, |
| | | Arunachal Pradesh. |
| | | vi) Participation in Counseling for NEC |
| | | seats in State of Assam, Sikkim, |
| 11 | | Meghalaya & Nagaland. |
| | | |
| 4.17 | WHETHER ANY GRIEVANCE | Name Compl Date Action |
| | REDRESSAL MECHANISM IS | of the aint of taken |
| | AVAILABLE IN THE | compl against com by the ainant plain Univer |
| | UNIVERSITY? IF YES, PLEASE | ainant plain Univer t sity |
| | PROVIDE DETAILS ABOUT THE | APPENDIX-XII |
| | COMPLAINTS RECEIVED | |
| | AGAINST MALPRACTICES, ETC | The Assam down town university has a |
| | IN THE UNIVERSITY IN THE | grievance redressal mechanism in place. |
| | FOLLOWING FORMAT:- | The University has formed committees |
| | | comprising of senior faculty members and |
| | (DETAILS TO BE PROVIDED IN | student members. There are mainly five |
| | APPENDIX-XII) | committees that have been formulated: |
| | | i) Anti Ragging Cell |
| | | ii) Grievance Redressal Committee |
| | 2 | iii)Disciplinary Committee |
| | | |
| | | |

5. CURRICULUM, TEACHING LEARNING PROCESS/METHOD, EXAMINATION/EVALUATION SYSTEM

| 5.1 | WHICH UNIVERSITY BODY FINALIZED THE | Curriculum of the courses |
|-----|-------------------------------------|----------------------------------|
| | CURRICULUM? THE COMPOSITION OF THE | running under Assam down |
| | BODY MAY BE GIVEN. | town University is initially |
| | (BOARD OF STUDIES, ACADEMIC | prepared by the Board of |
| | COUNCIL, BOARD OF MANAGEMENT) | Studies in consultation with the |
| | | Guidelines framed by |
| | | approving bodies like AICTE, |
| | | PCI, INC, UGC, etc. |
| | | |

Morros Cawahati-26

| 100 | | • | comprehensive curriculum is | |
|-----|-----|---------------------------------|--|------|
| 91 | | | then formed and placed before | |
| | | | the Academic Council of the | |
| | | | University. After due | |
| 2 | | | discussion of the entire | |
| 2 | | | curriculum in terms of its | |
| | | | viability and rationality, the | |
| , | | | Academic Council approves the | |
| | | | same. This is then placed before | 10 |
| | | | the Board of Management | |
| | | | where final approval is | |
| | | | accorded for implementation in | |
| | | | the respective programs. | |
| | 5.2 | WHAT ARE THE | The curriculum for all courses | |
| | | RULES/REGULATIONS/PROCEDURE FOR | under Assam down town | |
| | | REVISION OF THE CURRICULUM AND | university is reviewed every | |
| | | WHEN WAS THE CURRICULUM LAST | 3years. Initially the Board of | |
| | | UPDATED? | Studies reviews the respective | |
| | | | course curriculum and suggests | |
| | | | relevant changes if any. All | g-" |
| | | | Board of Studies placed their | |
| | | | curriculum in Academic | |
| | | | Council for approval. This is | |
| | | | placed in the Academic Council | × |
| | | * | for due approval. The | |
| | | | Academic Council duly | |
| | | | examined the proposed | |
| | | | curriculum and approved the | |
| | | | same if found satisfactory. The | |
| | | | approved curriculum record is | |
| | | | send to Board of Management | 94.7 |
| | | | for information. | |
| | | | The curriculum was last | |
| | | | updated in the 25 th Academic | |
| | | | Council dated 5/3/18 | |
| | | | own town | |
| , | 5.3 | WHETHER APPROVAL OF STATUTORY | YES, minutes are enclosed | 12 |
| | | Local | WILE SUWAHALI-20 S | |
| | | | * Panikhaili* | |
| | | 11 | | |

| - | | | | |
|----|-----|-----------------------------------|----------------------------------|------|
| 1 | - | BODIES SUCH AS BOARD OF STUDIES, | | : |
| ě, | | TO BE WIND BOTTON | Annexure 3.3 | |
| | | MANAGEMENT OF THE UNIVERSITY HAS | | |
| 1 | | BEEN TAKEN TO START VARIOUS | 1 | |
| 4 | | COURSES? IF YES, PLEASE ENCLOSE | | |
| 3 | | EXTRACTS OF THE MINUTES. | | |
| 3 | 5.4 | FURNISH DETAILS OF THE FOLLOWING | Aiming to make higher | |
| 3 | | ASPECTS OF CURRICULUM DESIGN: | education more industry- | |
| 3 | | INNOVATION SUCH AS MODULAR | centric, Assam down town | |
| | | CURRICULA INTER/MULTIDISCIPLINARY | university has begun offering | |
| - | | APPROACH | flexible dual degree and | |
| 3 | | | integrated courses in | e e |
| 3 | | | management and human | |
| 3 | | | resources to go with | |
| | | | engineering and pharmacy | |
| | | | programmes. | |
| | | | An integrated study programme | |
| 2 | | - 7 | has a curriculum that includes | Ţ. " |
| 2 | | | the content, which is jointly | |
| 3 | | | designed by two or more higher | |
| | | • | education disciplines. Students, | |
| | | | who choose the programme, | |
| | | | take on defined periods of study | |
| Н | | | in each discipline, in terms of | ~ |
| | | ~ | duration and content. At the end | |
| | | | of the course, after relevant | |
| я | | | examinations, they are awarded | |
| я | | | both qualifications by the | |
| н | | | university. | £ 1 |
| | | | Presently the university offers | |
| П | | | the following integrated | |
| | | | programmes under its banner. | |
| П | | | 1) MBA (IE) (Integrated | |
| | | | Engineering) Programme 5-Yrs | |
| | | | 2) M.Tech Integrated | 9 |
| | | | Programme, - 5-Yrs in | |
| L | | | Engineering. | |
| | | * | Guwahati-26 | |

| | | (a) Mechanical | |
|-----|--|---|-----|
| | | (b) Civil Engineering (c) Computer Science & Engineering (d) Electronics & Communications Engineering. | 15, |
| | | 3) MBA (IP) (IntegratedPharmacy) -5 Years4) MBA Integrated -4 Years | e . |
| 5.5 | HAS THE UNIVERSITY CONDUCTED AN ACADEMIC AUDIT? IF YES, PLEASE GIVE DETAILS REGARDING FREQUENCY AND ITS USAGE. | At Assam down town university Academic audit is done quarterly time to time. Assam down town university relies on the following simple tenet of academic life that many faculty members believe: | \$0 |
| | | "Department faculty members want to provide quality education and they will do so when supported by good processes." It strongly believes that an academic audit is to encourage departments to strengthen the techniques and | |
| | | processes they have in place to improve the quality of their work. Based on the report the measures are taken to improve the existing academic schedule. There are five areas that are examined in the academic audit. Namely; 1) Determining desired learning outcomes. town 2) Designing course content | |

| | | and department curriculum. | |
|---------------------|---|--|--|
| W LE ST IN | APART FROM CLASSROOM INSTRUCTION, WHAT ARE THE OTHER AVENUES OF EARNING PROVIDED FOR THE STUDENTS? (EXAMPLE: PROJECTS, NTERNSHIPS, FIELD TRAININGS, SEMINARS, ETC.) | learning. 4) Developing student assessment. 5) Implementing quality education. Internal Academic Audit team under the chairmanship of the honorable Vice Chancellor visits various constituent units frequently and on the basic of evaluation of teaching, research and extension activities of the constituent units, on the spot direction, suggestions and guidelines are given to the concerned for the purpose of academic quality improvement. Every department of Assam down town University follows different avenues for learning apart from classroom instruction. a) Faculty of Engineering organizes regular workshops where great extent of exposure is achieved for students. Further students are also placed for Industrial Training, where they need to perform the operations of various machineries physically and obtain extensive practical | |

| - | | | b) Faculty of Pharmaceutical |
|----|-----|------------------------------------|-----------------------------------|
| | | | sciences has Industrial |
| | | * | Training as a compulsory |
| | | | part of their curriculum, |
| | | | where the students need to |
| | | | carry out day to day basis |
| | | | works in the |
| | | | pharmaceutical companies. |
| | | | Besides these, Industrial |
| | | | tours, industrial visit and |
| H | | | training is conducted for the |
| | | | students |
| 91 | | | c) Paramedical and |
| | | | Management students are |
| | | | initially taken for |
| | | | orientation visits related to |
| | | | their subject specialty and |
| | | | later on placed for practical |
| | | | internships. |
| | | | d) Students of certificate & |
| | | | diploma courses undergo |
| | | | internship program as a |
| | | | compulsory component of |
| | | | their curriculum in different |
| | | . (4) | reputed hospitals & other |
| L | | | health care organization. |
| | | PLEASE PROVIDE DETAILS OF THE | The Assam down town |
| | | EXAMINATION SYSTEM (WHETHER | university follows combination |
| | | EXAMINATION BASED OR PRACTICAL | of both theory and practical |
| | | BASED) | examination for assessment of |
| L | 5.0 | | students for various disciplines. |
| | | WHAT METHODS OF EVALUATION OF | The Assam down town |
| | | ANSWER SCRIPTS DOES THE UNIVERSITY | university has an inbuilt |
| L | | FOLLOW? WHETHER EXTERNAL EXPERTS | mechanism for fair and full |
| | | ARE INVITED FOR EVALUATION? | proof evaluation of answer |
| | | . John t | scripts for the benefit of the |
| L | | We Count | students. |
| | | (a) Guivar | |

members of concerned departments are appointed. The list of examiners is collected of the Heads from concerned departments. From list examiners are that appointed. The question paper setters provide model answers along with the manuscripts of the question papers. The model answers are supplied to the along with examiners at the time of guidelines evaluation of answer scripts. The evaluation of answer scripts of the university is conducted centrally in office of the Controller of Examinations (COE). answer script is allowed to be kept in the personal custody of any examiner under circumstance. The examiners are allotted maximum 15 days time to complete the process of evaluation. On completion of evaluation the marks foils of the concerned papers are submitted to the office of controller of examinations.

The university further has a provision of setting of selected question papers by the external faculty members of reputed institutes. However these

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question papers are randomly selected. The answer scripts of those papers are sent for evaluation to the concerned question paper setters. Some of the departments involve external examiners evaluation of a portion of the answer scripts. In most of the practical examinations external invited. The examiners are external examiner conducts the viva-voce of the practical examination. The evaluation of the answer scripts of practical examinations are done jointly by internal and external examiners. Finally evaluated answer scripts are scrutinized by the appointed scrutinizers. The scrutinizers are generally the senior faculty members of the respective



departments.

the title to the total of the t

YEARS AND HOW THEY ARE DEALT WITH.

form of malpractice during examinations. Keeping this view in mind, the Office of the Controller of Examinations has formulated the following rules and regulations to be followed:

- 1) Students are allowed to enter the examination hall before 30 min of commencement of examination on the first day and before 15 min in the subsequent days.
- 2) Examinees are forbidden to carry into the examination hall or have in their possession while under examination any personal belongings such as books, notes, plain papers, mobile phones etc. except their admit card.
- 3) No student is allowed to enter in the examination hall after 30 mins of commencement of examination.
- No student is allowed to leave the examination hall before completion of one hour of the commencement of examination.
- 5) One invigilator is appointed against 25 examinees.
- 6) In the examination hall two

TOUR WELLEVILLE WILL WAS CONTROL

| | students of different | |
|---------------------------------|---|---------------------------------------|
| | disciplines share a desk. | |
| | Due to strict invigilation | |
| | malpractices are | |
| · · | minimized. If anyone is | |
| | detected to be adopting | |
| | unfair means in the | |
| | examination hall he/she is | |
| | warned followed by | |
| | deduction of marks. Further | |
| | adoption of the same, the | |
| | student is liable for severe | |
| | punishment like expulsion | $\mathcal{L}^{(i)}$ |
| | for the paper or barring | |
| | from appearing in the rest | |
| | of the papers. | |
| | 7) Signatures of students are | |
| | taken on printed attendance | |
| | sheets against their name on | |
| | each day. | |
| | each day. | |
| | Since Assam down town | |
| | | |
| | university has strict rules to | |
| | examinations till date no case | 1. |
| | account of the property of the second section of the second | |
| | of malpractice has been | |
| | detected. | |
| | | |
| | | |
| 5.10 DOES THE UNIVERSITY HAVE A | The Assam down town | · · · · · · · · · · · · · · · · · · · |

| 5.10 | DOES THE UNIVERSITY HAVE A | The Assam down town |
|------|--------------------------------|------------------------------|
| | CONTINUOUS INTERNAL EVALUATION | university has |
| | SYSTEM? | a Continuous internal |
| | | evaluation system in place. |
| | | Through this system over a |
| | | period of time, the teacher |
| | | engaged in teaching learning |

Apart Guwahaii-26 or s

students' progress. The assessment involves tests (written, oral), assignments, projects, fieldwork, group discussion, practical work, class-work, industry oriented viva-voce, etc The components of internal continuous evaluation are: Sessional Exams, Home assignment, Orientation Programme, project preparation, Viva, industrial visit (whenever necessary along with report preparation)etc.

For example in the BTech course two sessional examinations are conducted per semester. The sessional examinations are of 30 marks each. Besides these sessional examinations, regular class tests are conducted by the concerned subject teachers at least once a month. Periodical assignments are to be submitted by the students according to the task given by the subject teachers. Total marks allotted for the sessional component per paper is 40. Out of these, 40 marks 20 marks are assessed from the performance of the students in Sessional examinations,

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assignments. The scale of assessment for the rest 20 marks is based on the class attendance, assignment, group discussion, class assessment, etc.

5.12 HOW ARE THE QUESTION PAPERS SET TO ENSURE THE ACHIEVEMENT OF THE COURSE OBJECTIVES?

Setting a balanced question paper is a complex and demanding process. Generally most of the teachers set learning objectives while making lesson plans but they give less importance to transform these learning objectives into assessment objectives while setting question papers.

The Assam down town university has taken measures to help to improve the validity of question papers which are to test the examinees for the attainment of preset instructional Objectives, rather than only for rote memorization of facts. The steps involved in setting such question papers include

- (i) The Questions are design to test a student reasoning power and comprehension and understanding of the subject.
- (ii) identification and definition

tow

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question;

- (iii) giving proportionate weight age (marks) to each of these objectives for framing questions that would test attainment of these objectives; and
- (iv) framing questions that would test the abilities associated with these particular objectives

The University further obtains sample question papers from neighboring and National Universities for review.

STATE THE POLICY OF THE UNIVERSITY FOR THE CONSTITUTION OF BOARD OF QUESTION PAPER SETTERS, BOARD OF EXAMINERS AND INVIGILATORS.

The University Academic council has constituted an Examination Committee with the Vice Chancellor chairperson, Controller Examinations (COE) as Member secretary and all Heads of the departments as members. The Heads of each department are requested to provide list of question paper setters which the senior and experienced faculty members are selected by the Controller Examinations to set question papers. Each question paper setter submits two sets of question papers. Both the sets of manuscripts of the question papers are moderated by moderation board constituted with all HODs and senior faculty members of the University. The Controller of examinations randomly selects a set for each subject. To raise the standard

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5.13

question paper setters also from reputed institutes.

For evaluation and other examination related matters the Board of Examination is constituted with the senior faculty members of the university. However, for invigilation purpose all faculty members are engaged

For setting of question papers, evaluation of answer scripts and invigilation purpose the University always prefers senior and experienced faculty members. Among all these activities the priority is given to the setting of question papers. For this purpose a faculty member having experience of at least five years are deputed. However, due to lake of sufficient senior faculty members, junior faculty members having more than one year of teaching experience are also deputed to set question papers under the guidance of senior and experienced faculty members.

The University prefers the question paper setter as the examiner of the concerned answer script. Some answer scripts are however given to other examiners also along with the model answers provided by the question paper setter. In evaluation of answer scripts step wise marking is done for long answers. Against any right attempt of a question a student is

THURST WOUND COUNTY CONTRACTOR

CONDUCT OF EXAMINATIONS AND
ANNOUNCEMENT OF RESULTS?
SUBSTANTIATE WITH DETAILS OF DATES
OF EXAMINATIONS AND ANNOUNCEMENT
OF RESULTS FOR THE LAST 3 YEARS.
DETAILS TO BE PROVIDED IN THE
FOLLOWING FORMAT:

| announceme nt of results |
|-----------------------------|
| |

Annexure - 5.14

The Assam down town University
Examination Department conducts
examination for all annual and semester
based courses in a regular and timely
manner.

Details of dates of examinations and announcement of results for the last 3 years are enclosed

D. ADMISSION PROCESS

6.1 HOW ARE STUDENTS SELECTED FOR
ADMISSION TO VARIOUS COURSES?
PLEASE PROVIDE FACULTY-WISE
INFORMATION

- a. THROUGH SPECIAL ENTRANCE TESTS
- b. THROUGH INTERVIEWS
- c. THROUGH THEIR ACADEMIC RECORD
- d. THROUGH COMBINATION OF THE ABOVE

PLEASE ALSO PROVIDE DETAILS ABOUT THE WEIGHTAGE GIVEN TO THE ABOVE

The students admitted to Assam down town university for its various disciplines are selected through combination all the mentioned points: a, b, c & d.

(For admission to the Ph.D programme special entrance test are conducted in addition to the following weightage as given below:

- a) Special Entrance Tests = 60%
- b) Interviews And Academic Records = 40%

For other programmes only through their academic records.)

6.2 WHETHER THE UNIVERSITY IS ADMITTING
STUDENTS FROM NATIONAL LEVEL
ENTRANCE TEST OR STATE LEVEL
ENTRANCE TEST? IF YES, PLEASE
PROVIDE FOLLOWING DETAILS:



| 000000000000000000000000000000000000000 | | | a N a re | The Assam down admits students National and Second admits students Second admits students Second admits Second and Second admits Second admits Second and Second admits Second admits Second and Second admits Secon | s to its var State Lev Govt. spo through | iniversity ious cour rel Entra insored respectiv | rses from nce tes students ve State | n st | |
|---|-----|---|-------------------|--|---|--|--|---------|--|
| 0000000000 | 6.4 | WHETHER ADMISSION PROCEDURE IS AVAILABLE ON THE UNIVERSITY WEBSITE AND IN THE PROSPECTUS PLEASE PROVIDE DETAILS OF THE ELIGIBILITY CRITERIA FOR ADMISSION IN ALL THE COURSES | a core P E C D | The Assam admission properties is easegularly updated and a conspectus. Eligibility Criteria courses details are enclosured annexure 6.4 | cedures sily availa ted webs a For Adn | for its able thro site and | ough its printed | 5 | |
| 0000000 | 6.5 | WHETHER UNIVERSITY IS PROVIDING ANY RESERVATION/RELAXATION IN ADMISSION? IF YES, PLEASE PROVIDE DETAILS IN THE FOLLOWING FORMAT:- | 200 | Soun tou | VI CALL | | | | |
| 77777 | | 25 | | Guwaha | | | | | |

| 000000000000000000000000000000000000000 | 6 WHETHER ANY MANAGEMENT QUOTA IS AVAILABLE FOR ADMISSION IN THE UNIVERSITY? IF YES, PLEASE PROVIDE DETAILS IN THE FOLLOWING FORMAT:- | ts admitt for reservatio n and preparatio n in respect of actual enrolment Annexure 6.5 The Assam down town university is following all reservation norms as prescribed by government of Assam. The university has provided for reservation and relaxation in its various courses during admission. Details are provided Total No. of No. of No. of Student of Student of Student student student state ts admitte admitte admitte d under (Cour servation ment ment) |
|---|---|--|
| 0000 | | wise) quota quota NOT APPLIC ABLE |
| 6.7 | WHAT IS THE ADMISSION POLICY OF THE UNIVERSITY WITH REGARDS TO NRI AND OVERSEAS STUDENTS? | Norms for NRI and overseas students of Assam down town University The University does not fill in excess of 15% of intake seats per Course under this scheme. Fifteen percent (15%) Course seats in the University Departments, offering technical courses leading to Diploma, Degree and Post-Graduate Degree in Engineering, Pharmacy, MBA. Hotel |
| 222 | 26 | Aparman Guwahaii-26 on Sanikhaiii A |

Foreign Nationals / Persons of Indian Origin (PIOs) / children of Indian Workers in the Gulf Countries, over and above the approved intake, provided that 1/3rd of the 15% is reserved across different disciplines in the University, for the Children of Indian Workers in the Gulf Countries. However, any vacant seats out of 1/3rd category are reverted to the quota of meant for PIO / Foreign Nationals. Admissions to these seats are done on merit basis among applicants of these categories. A 5% of seats within sanctioned intake is provided for NRI category. The Institute has zero Deficiency as per the report till date. Competent Authority for admissions is the same as for regular admissions. In the event of non-availability of students in NRI category, the seats are given to general candidates as per general merit. However, general fee shall applicable to these candidates thus admitted against vacant NRI seats. The University provides suitable hostel / residential accommodation to the Foreign Students / Persons of Indian Origin (PIOs) and Children of Indian workers in Gulf Countries

E. FEE STRUCTURE

7.1 PRESENT COURSE-WISE FEE STRUCTURE
OF THE UNIVERSITY (PLEASE PROVIDE
HEAD-WISE DETAILS OF TOTAL FEE
CHARGED)

ANNEXURE 7.1

| | DISPLAYED IN THE UGC WEBSITE (E.G. | displayed in the UGC website. | |
|------|--------------------------------------|--|---|
| | FEE BY ANY NAME, ETC.) | displayed in the OGC website. | |
| 7.3 | WHETHER FEE STRUCTURE IS AVAILABLE | The Assam down town university fee | |
| | ON THE UNIVERSITY WEBSITE AND IN THE | structure is available on the University | |
| | PROSPECTUS? | website and in the prospectus. | |
| 7.4 | WHETHER FEE IS CHARGED BY THE | The Assam down town university | |
| | UNIVERSITY AS PER FEE STRUCTURE | course fees is charged as displayed in | |
| | DISPLAYED IN THE UNIVERSITY WEBSITE | the university website and in the | - |
| | AND IN THE PROSPECTS OR SOME | prospectus. No hidden charges are | |
| | HIDDEN CHARGES ARE THERE? | collected from the students at any point | |
| | | in time. | |
| 7.5 | MODE OF FEE COLLECTION | The Assam down town University | |
| | | course fee is collected through any | |
| | | branch of Axis Bank, ICICI Bank & | |
| | | IDBI Bank and can be paid through | |
| | | Demand Draft/ pay orders payable at | |
| | | Guwahati. | |
| 7.8 | WHETHER UNIVERSITY IS | Scholarship is given to students | |
| | PROVIDING ANY CONCESSION IN | securing 80% and above in the | 9 |
| | FEE TO STUDENTS? IF YES, | qualifying exams. BPL scholarship | |
| | PLEASE PROVIDE DETAILS. | given to meritorious students. Topper | |
| | | scholarship is provided to University | × |
| | | Toppers. Scholarships are provided by | |
| | | deduction in the Semester fees. | |
| | | : | |
| 7.9 | DETAILS OF THE HOSTEL FEE | Yearly food & lodging fees Rs. 65000/- | |
| | INCLUDING MESS CHARGES | , Security deposit Rs 10000/- (2018). | |
| 740 | ANN OTHER FEE | NO | |
| 7.10 | ANY OTHER FEE | NO | |
| | | | |
| | | | |



| | * | | The basis of | the fee structure is give | n |
|----------------------|------|---|----------------|---------------------------|----|
| | | | below: | | |
| - 1 | u | | | | |
| | 1 | | | | |
| - 9 | | | | | |
| - 1 | | | | | |
| | | | NAME | | |
| - 1 | 10 | | OF FEES | BASIS | |
| - 9 | | | ADMISSI | To meet the | 2 |
| - 0 | | | ON & | expenses for | |
| | | | TUITION | providing quality | |
| - 1 | | | FEES | education with | |
| - 9 | | | | highly qualified | 8 |
| - 3 | | | | faculty members | |
| 1 | | | | & at par | |
| - 4 | | | | infrastructure | |
| 2 | | | HOSTEL | To meet the | |
| - 5 | | | FEES | expenses on the | |
| 1 | | | | quality food & | |
| - 2 | | | 5 | hygienic stay for | 39 |
| 2 | | | | the students | |
| - 5 | | | | | |
| 1 | | | | | |
| - 71 | | | J. | | |
| 0 | | | | | ~ |
| - 5 | 7.40 | | | | g. |
| | 7.12 | WHETHER THE UNIVERSITY HAS | Till date th | e Assam down tov | vn |
| × | | RECEIVED ANY COMPLAINT WITH REGARD | | as not received ar | |
| - | | TO FEE CHARGED OR FEE STRUCTURE? IF | complaint with | regard to fee charged | or |
| 0 | | YES PLEASE GIVE DETAILS ABOUT THE ACTION TAKEN. | fee structure. | | |
| - | | ACTION TAKEN. | - | | |
| | 7.13 | WHETHER UNIVERSITY IS PROVIDING ANY | 14 | | 5. |
| 000000 | | SCHOLARSHIP TO STUDENTS? IF YES, | | ship, BPL scholarship | |
| 0 | | | | rship to those student | |
| 5 | | PLEASE PROVIDE DETAILS. | who secures | highest marks in th | e |
| D | | | University sem | ester Examination. | |
| 7 | | 00.4 | wn to | Wn | |
| 0 | | in- | 18/ | 12 | 19 |
| 0 | | Trace | Guwah | ati-26) 8 | |
| · | | | | * | |
| I | | 7 | Panik | thair | |
| 7 | | 29 | | | |
| 0 | | | | | |
| Consumer of the last | _ | | | | |

| SANCTIONED AND FILLED UP POSTS (INSTITUTION | Studies | 1 10100 | 5001 | ASSOCIATE | PTOTESSOI | Assistant P | rofessor | Lecturer/ Clinical Instructor | | |
|--|--|-------------|--------|-------------|-----------|----------------|----------|-------------------------------------|---|--|
| -WISE AND DEPARTMENT | | Sanction ed | Filled | Sanction ed | Filled | Sanctione d | Filled | Filled | | |
| -WISE) | Commerce, Management, Humanities & Social Sciences | 3 | 2 | 6 | 5 | 17 | 21 | 2 | 8 | |
| | Engineering & Technology | 7 | 5 | 14 | 2 | 43 | 54 | 3 | | |
| | Pharmaceuti cal Sciences | 2 | 1 | 4 | 6 | 11 | 13 | 0 | | |
| | Paramedical Sciences | 8 | 4 | 16 | 6 | 48 | 41 | 0 | | |
| | Nursing | 1 | 1 | 1 | 1 | 1 | 6 | 18 | | |
| | Sciences | 4 | 0 | 8 | 5 | 25 | 23 | 0 | | |

DETAILS OF TEACHING STAFF IN THE FOLLOWING FORMAT (PLEASE PROVIDE DETAILS- INSTITUTION-WISE AND DEPARTMENT-WISE)
(DETAILS TO BE PROVIDED IN APPENDIX-XIII)

| Dept | Name of the Teacher | Designati on | Age | Educational Qualification (whether qualified as per UGC Regulations) | Teachin g experien ce in year | Date of appoint ment | Whether full time or part time | Regular or adhoc | Scale of pay | No. of publicati ons |
|------|---------------------------|-----------------|-----|--|---|----------------------------|---|---------------------|--------------------|----------------------------|
| | | | | | 440 | | | | | |

CATEGORY-WISE NO. OF Category **Female** Male Total SC TEACHING STAFF ST 22 4 26 OBC 20 20 40 PH 0 0 0 General 85 63 148

DETAILS OF THE PERMANENT AND TEMPORARY FACULTY MEMBERS IN THE FOLLOWING FORMAT:

Total

| PARTICULARS | Female | Male | Total |
|--|-------------|------|-------|
| TOTAL NO. OF PERMANENT TEACHERS | 107 | 111 | 218 |
| NO. OF TEACHERS WITH PH.D AS THE HIGHEST QUALIFICATION | 12 | 20 | 32 |
| NO. OF TEACHERS WITH M.PHIL AS THE HIGHEST QUALIFICATION | m town Call | 0 | 1 |

Doorthur

Guwahati-26 Crss

anikha

107

111

218

| TOT | AL NO. OF TEMPORARY TEACHERS | | | | 19 |
|---------------|---|--------------------------------|-----------------|-------|-----------|
| NO. O | OF TEACHERS WITH PH.D AS THE HIGHE LIFICATION | EST | | | |
| NO. O | OF TEACHER WITH M.PHIL AS THE HIGH LIFICATION | IEST | | | |
| QUAL | OF TEACHERS WITH PG AS THE HIGHEST LIFICATION | Γ | | 45. | |
| | AL NO. OF PART-TIME TEACHERS | 2,-1 | 6 | 9 | <u>15</u> |
| NO. O | OF TEACHERS WITH PH.D AS THE HIGHE LIFICATION | ST | | | |
| NO. O QUAL | F TEACHERS WITH M.PHIL AS THE HIGH LIFICATION | HEST | | | 45 |
| NO. O QUAL | F TEACHERS WITH PG AS THE HIGHEST IFICATION | | 6 | 9 | 15 |
| TOTA | L NO. OF VISITING TEACHERS | | | | |
| 8.5 | RATIO OF FULL-TIME TEACHERS TO | 15:1 | | | |
| | PART-TIME/CONTRACT TEACHERS | 13.1 | | 1 | |
| 8.6 | PROCESS OF RECRUITMENT OF FACULTY -WHETHER ADVERTISED? (PL. | The Requirem | ent is given b | y the | |
| | ATTACH COPY OF THE AD) | Dean of Facul | | | |
| | -WHETHER SELECTION COMMITTEE | office. The | | | |
| | WAS CONSTITUTED AS PER THE UGC | places the requ | | | ±11 |
| | REGULATIONS? | Department. T | | | |
| | | Officer go to available in the | | CV | |
| | | HR department | | | |
| | | C.V then inter | | | |
| | | Otherwise adve | rtisement is pl | aced | |
| | | in any the highe | | | |
| | | News paper me | | | |
| | | date for applica | tion. After the | last | |
| | | date of receiving | ng of applicat | tions | |
| | | the HR departn | nent shortlists | the | |
| | | C.V. according to | o the requirem | nent. | |
| | | After taking th | e consent of | the | |

Thooping

Guwahaii-26

HR department for the interview. After taking the interviews the panel shortlists the selected candidates. On obtaining the selected list the HR Manager/ Officer informs the selected candidate either telephonically or through email. Once candidates report to the HR dept they are given to fill out the Joining report. After the formal joining the candidates introduced the to Trustees, Chancellor. Vice Chancellor, Registrar and Dean's, HoD, Faculty Member.

Advertisements for recruitment to posts of faculty and other non teaching staff of Assam down town university are given as per departmental requirement from time to time. Copies of sample advertisements published have been enclosed as Annexure 8.6

Assam down town University has a constituted selection committee comprising of following members for carrying out recruitment process for faculty positions for various departments.

- Vice Chancellor of Assam down town University – Chairperson.
- 2. Dean of Studies Member.
- 3. Dean of concerned Faculty-Member
- 4. Three experts in the concerned subject nominated by the Vice Chancellor, toward

5. H.O.D of the concerned

Guwahaii-26 Canikhaii

7. Governing Body representative - Member. HR Officer -Member Secretary. DOES THE UNIVERSITY FOLLOW The Appraisal of all teachers is 8.7 conducted SELF-APPRAISAL METHOD TO regularly **EVALUATE TEACHERS ON TEACHING** academic year by the HR dept of RESEARCH AND WORK Assam down town University. SATISFACTION? IF YES, HOW IS THE Through this system student feedback of faculty members are SELF-APPRAISAL OF TEACHERS collected semester wise and the ANALYZED AND USED? WHETHER:same are scrutinized by the SELF APPRAISAL EVALUATION PEER appraisal committee constituted by REVIEW STUDENTS EVALUATION the Vice Chancellor. Apart from that feedback from the respective OTHERS (SPECIFY) departmental heads is also obtained. All these factors are taken into consideration during the final appraisal process where the concerned teacher appears before an appraisal board constituted with Chancellor, Vice Chancellor, members of governing body. The Assam down town university does not follow a self appraisal system for its teachers at present. However it is being planned for from next academic session. The format for appraisal has been prepared already. 8.8 INSTITUTION-WISE AND Annexure 8.8 DEPARTMENT-WISE TEACHER STUDENT RATIO (ONLY FULL TIME FACULTY)

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Assuma

| | PERMANENT FACULTY? IF YES, | Appendix AIII |
|------|--|--------------------------------------|
| | PLEASE PROVIDE THE FOLLOWING | |
| | DETAILS:- | |
| | SCALE OF PAY WITH ALL THE | |
| | ALLOWANCES | |
| | PROFESSOR— | |
| | ASSOCIATE PROF. | |
| | ASSISTANT PROF | |
| | MODE OF PAYMENT- | Account Transfer |
| | The Control of Control | Account Transfer |
| 8.10 | (CASH/CHEQUE) PAY/REMUNERATION PROVIDED TO:- | 4. |
| 0.10 | PAT/REMUNERATION PROVIDED TO:- | |
| | PART-TIME FACULTY- | The Details regarding |
| | TEMPORARY FACULTY- | remuneration offered to Guest |
| | GUEST FACULTY- | Faculty is enclosed in Annexure |
| | | - 8.10 |
| | | 5120 |
| 8.11 | FACILITIES FOR TEACHING STAFF | Since the University is a new one |
| | (PLEASE PROVIDE DETAILS ABOUT | it is not in a position to provide |
| | RESIDENCE, ROOMS, CUBICAL, | residential accommodations to all |
| | COMPUTERS/ANY OTHER) | teachers as yet. However, a few |
| | | teachers are staying in the |
| | | University quarters on the campus. |
| | | So far as the sitting facilities are |
| | | concerned, each teacher is |
| | | provided with a separate |
| | | cubical/room. Each Head of a |
| | | Deptt or Dean of faculty is |
| | | provided with separate room fitted |
| | | with A.C, modern furniture |
| | | including a pc with printer & |
| | | internet facilities and attached |
| | | toilet. Each Depttouis provided |
| | | with separate toilets for gents & |
| | . 34 | Guwahaü-20 0 |

room for the faculties along with access to E- library. The university has provided excellent drinking water facilities for students & teachers by providing water coolers in each Deptt.

Teachers, students & employees who are staying in the City Centre, avail the bus facilities provided by the University. A big bus is exclusively earmarked for the teachers. Parking facility is also available at our campus.

An area has been earmarked in the University Cafeteria are separately meant for the faculties.

G INFRASTRUCTURE

| 9.1 | DOES THE UNIVERSITY HAVE | Yes | |
|-----|-----------------------------|------------------------------|-------|
| | SUFFICIENT SPACE FOR LAND & | | |
| | BUILDING? | | ¥ |
| 9.2 | DOES THE UNIVERSITY HAVE | Yes | |
| | SUFFICIENT CLASS ROOMS? | | |
| | | | |
| 0.0 | LABORATORIES & EQUIPMENTS | Appendix-XIV and Appendix-XV | 20 |
| 9.3 | LABORATORIES & EQUIPMENTS | Appendix-Aiv and Appendix-Av | |
| | (DETAILS TO BE PROVIDED IN | Enclosed | |
| | APPENDIX-XIV AND APPENDIX- | | |
| | XV) | | |
| a) | ITEM DESCRIPTION (MAKE AND | | |
| | MODEL) | | Ex. 1 |
| | | | |
| b) | LOCATION (DEPARTMENT) | | |
| c) | VALUE (RS.) | in town | |
| d) | PRESENT CONDITION | 80 | |

| 2.4 | LIBRART | | |
|-----|-------------------------------|---|----|
| a) | Total Space (all Kinds) | 1115sq meter | - |
| (5) | Computer/Communication | 10 computers, LAN Connected, Internet Facilities | , |
| | facilities | | |
| 6) | Total no. Of Ref. Books (Each | Engineering – 6923 | |
| | Department) | Allied Health –3632 | |
| | | Nursing – 1048 | |
| | | Management –6926 | |
| | | Pharmacy – 1836 | |
| 9 | ALL RESEARCH JOURNALS | Journal –17 , E-Journal – J-gate | |
| | SUBSCRIBED ON A REGULAR | | |
| | BASIS | | |
| 9.5 | SPORT FACILITIES | (Details provided in Appendix-XVI) | |
| a) | OPEN PLAY GROUND(S) FOR | | * |
| | OUTDOOR SPORTS (ATHLETICS, | v | |
| | FOOTBALL, HOCKEY, CRICKET, | | |
| | ETC) | | |
| b) | TRACK FOR ATHLETICS | 526 | |
| (c) | BASKETBALL COURTS | | |
| d) | SQUASH/TENNIS COURTS | * | |
| e) | SWIMMING POOL (SIZE) | 74F | |
| - D | INDOOR SPORTS FACILITIES | | |
| | INCLUDING GYMNASIUM) | <i>8</i> ′ | ~ |
| 9) | ANY OTHER | | |
| 9.6 | DOES THE UNIVERSITY HAVE | The Assam down town University presently has | E |
| | PROVISION FOR RESIDENTIAL | 4 separate hostel blocks with boarding facilities | |
| | ACCOMMODATION INCLUDING | for over 600 students for both boys & girls. | |
| | HOSTELS (BOYS & GIRLS | These are common for all courses. Different | |
| | SEPARATELY) | kinds of accommodation are available for the | |
| | | students like two/ three seater rooms with | |
| | | attached bathroom to dorm like accommodation | 16 |
| | | with common toilets. The accommodation is as | |
| | | per the student's choice and also as per | |
| | | availability. | |
| | | As per requirement further hostel space will be | |
| | | developed. Hostel facilities are provided to all | |
| | | 151 | |

Accuracy Guwahaii-26

FINANCIAL VIABILITY

| 10.1 | DETAILS OF THE CORPUS FUND | The Assan | n down town univ | versity has created a | | | | |
|-------|--------------------------------|---------------|--------------------|-----------------------|-----|--|--|--|
| | CREATED BY THE UNIVERSITY | corpus fur | nd for the univer | | | | | |
| | AMOUNT- | several Fix | ted Deposits. | | | | | |
| | FDR NO. DATE- | The detail | s of the FD's have | | | | | |
| | PERIOD- | Annexure | 10.1 | | | | | |
| | (DOCUMENTARY EVIDENCE TO BE | | | | | | | |
| | GIVEN) | | | | | | | |
| 10.2 | FINANCIAL POSITION OF THE | | | | - | | | |
| | UNIVERSITY (PLEASE PROVIDE | Year | INCOME | EXPENDITURE | | | | |
| | AUDITED INCOME AND | | RS. | RS | | | | |
| | EXPENDITURE STATEMENT FOR | 2014-15 | 39,59,04,120/- | 34,48,44,878/- | | | | |
| | THE LAST 3 YEARS). | 2015-16 | 36,07,60,805/- | 31,14,97,961/- | | | | |
| | | 2016-17 | 38,55,18,183/- | 37,57,23,417/- | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 10.3 | SOURCE OF FINANCE AND | - | | | | | | |
| | QUANTUM OF FUNDS AVAILABLE | - | | | | | | |
| | FOR RUNNING UNIVERSITY (FOR | - | | | | | | |
| | LAST AUDITED YEAR) | - | | | | | | |
| | | - | | | | | | |
| | | | | | | | | |
| | FEES- | Rs. 35,91,98 | ,265/- | | | | | |
| | DONATIONS | NIL | | | 117 | | | |
| | LOAN | NIL | | | | | | |
| | INTEREST | Rs. 46,87,89 | 99/- | | | | | |
| | ANY OTHER (PL. SPECIFY)- | Rs. 2,16,32,0 |)19/- | | | | | |
| | TOTAL | Rs. 38,55,18 | ,183/- | | | | | |
| | | | | | | | | |
| | | | n town | | | | | |
| 112.4 | WHAT IS THE UNIVERSITY'S 'UNIT | | SOND TOWN | (4) | | | | |
| | Guwahati-26 G | | | | | | | |

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| EXPENDITURE (BUDGET | Unit Cost excluding salary component | |
|---------------------------|--------------------------------------|--|
| ACCRUALS) DIVIDED BY THE | Rs.30,19,89,577 / 4,180= Rs.72,246/- | |
| NUMBER OF STUDENTS | | |
| ENROLLED) UNIT COST | | |
| CALCULATED EXCLUDING THE | | |
| SALARY COMPONENT MAY ALSO | | |
| BE GIVEN | | |
| | | |

GOVERNANCE SYSTEM

ORGANIZATION, GOVERNANCE AND MANAGEMENT

| - | | |
|------|--|--|
| 11.1 | COMPOSITION OF THE STATUTORY OF THE | Composition of the statutory of the |
| | UNIVERSITY (PLEASE GIVE NAMES, | University with names, profession & full |
| | PROFESSION & FULL POSTAL ADDRESS OF | postal address of the members and date |
| | THE MEMBERS AND DATE ON | on constitution are enclosed in |
| | CONSTITUTION):- | Appendix-XVII enclosed. |
| | GOVERNING BOARD | |
| | EXECUTIVE COUNCIL | |
| | BOARD OF MANAGEMENT | |
| | ACADEMIC COUNCIL | also . |
| | FINANCE COMMITTEE | |
| | BOARD OF STUDIES | |
| | OTHERS | |
| | (DETAILS TO BE PROVIDED IN APPENDIX- | |
| | XVII) | |
| 11.2 | DATES OF THE MEETINGS OF THE ABOVE | Enclosed as Annexure 11.2 |
| | BODIES HELD DURING THE LAST 2 YEARS | Elisiosod do Allifoxdio 11.2 |
| | (ENCLOSE ATTESTED COPY OF THE | |
| | MINUTES OF THE MEETINGS) | |
| 11.3 | A STATE OF THE PARTY OF THE PAR | The city of BOO: |
| 11.3 | WHAT PERCENTAGE OF THE MEMBERS OF | The guidelines of BOS is enclosed |
| | THE BOARDS OF STUDIES, OR SUCH OTHER | herewith as Annexure 11.3 |
| | ACADEMIC COMMITTEES, ARE EXTERNAL? | |
| | ENCLOSE THE GUIDELINES FOR BOS OR | wn town |
| | SUCH OTHER COMMITTEES. | 800 |
| | | The Company of the |

Panikhaiti

ACADEMIC COUNCIL? IF YES, GIVE DETAILS ABOUT WHAT, WHEN AND HOW OFTEN ARE SUCH REVIEWS MADE?

Chancellor visits various constituent units frequently and on the basic of evaluation of teaching, research and extension activities of the constituent units, on the spot direction, suggestions and guidelines are given to the concerned for the purpose of academic quality improvement.

J RESEARCH PROFILE

| • | HEDEARTON HOLLE | |
|-------|---|---------------|
| FACUL | TY-WISE AND DEPARTMENT-WISE INFORMATION TO BE | Annexure - |
| PROVI | DED IN RESPECT OF THE FOLLOWING:- | 12.1 enclosed |
| > | STUDENT TEACHER RATIO | |
| ~ | CLASS ROOMS | |
| A | TEACHING LABS | |

- RESEARCH LABS (MAJOR EQUIPMENTS)
- RESEARCH SCHOLARS (M.TECH, PH.D, POST DOCTORAL SCHOLARS)
- > PUBLICATIONS IN LAST 3 YEARS (YEAR-WISE LIST)
- NO. OF BOOKS PUBLISHED
- > PATENTS
- TRANSFER OF TECHNOLOGY
- INTER-DEPARTMENTAL RESEARCH (INTER-DISCIPLINARY)
- > CONSULTANCY
- > EXTERNALLY FUNDED RESEARCH PROJECTS
- EDUCATIONAL PROGRAMMES ARRANGED

K MISC

DETAILS OF NON-TEACHING STAFF

| 1 1 | DETAILS OF NON- | TEACHING | STAFF | | | |
|-----|-----------------|----------|---------------|--------------|---------------------|-------------------------------|
| ame | Designation | Age | Qualification | Scale of Pay | Date of Appointment | Trained Yes/No If yes,Details |
| | | | | | Sown town | ° 6 |

39

| | and the second second | Deutieuri | 200 | Female | Male | Total | 1 |
|------|--|--------------------|--|--------|--------|-------|----|
| 13.2 | SUMMARY OF THE NON- | Particula | | remale | iviale | TOtal | - |
| | TEACHING STAFF | Administra | The state of the s | | | | |
| | | Staff | | 0 | 9 | 9 | |
| | | Group | | 0 | 6 | 10 | |
| | | Group B Group C | | 24 | 29 | 53 | |
| | CHECK | | | 17 | 117 | 120 | |
| | | Group D | | 17 | 111 | 120 | |
| | | Sub total | | | | | |
| | | Technical | Staff | | | | |
| | | Group | The second secon | 0 | 0 | 0 | |
| | | Group | В | 0 | 5 | 5 | |
| | THE PARTY OF THE P | Group C | | 0 | 4 | 4 | |
| | | Group | D | 5 | 10 | 15 | 1 |
| | | Sub to | tal | | | | |
| | | Grand T | otal | 50 | 180 | 230 | |
| | | | | | | | |
| 13.3 | NO. OF NON-TEACHING STAFF | Category | Fema | | | | |
| | | SC | 2 | 23 | 25 | | |
| | CATEGORY WISE | ST | 4 | 8 | 12 | | |
| | 12072 | OBC | 6 | 23 | 29 | 3 | |
| | | PH | 0 | 0 | 0 | 4 | |
| | | General | 38 | 126 | | | |
| | | Total | 50 | 180 | 23 | 0 | |
| 13.4 | RATIO OF NON-TEACHING STAFF | 1:14 | 14- | | | | |
| | TO STUDENTS | | | | | | |
| 13.5 | RATIO OF NON-TEACHING STAFF | 1:1 | | | | 0" | 7. |
| | TO FACULTY | | | | | | |

ACADEMIC RESULTS

| .1 | 100000000000000000000000000000000000000 | | AND CO | URSE-WISE E PAST 3 | Annexure-14.1 | |
|----|---|--------|----------------------------------|-----------------------|---------------|--|
| | SI. No | Course | No. of Candidates appeared | Result | enclosed | |
| | - | | | | | |

15. Accreditation

15.1 WHETHER ACCREDITED BY NAAC? IF YES



| | DETAILS | 5:- | | | | |
|------|--|----------|--------------------|-------------------|---------|----|
| | PERIOD GRADE CGPA | | FOLLOWED | | NO | |
| 15.2 | NBA? I | | ASE PROVIDIUNDER:- | Period of | NO | 19 |
| | No | | Accredited | Accredita tion | | |
| 15.3 | OTHER | ACCREDIT | ATIONS, IF AI | NY | NO | |
| 15.4 | ANY OTHER INFORMATION (INCLUDING SPECIAL ACHIEVEMENTS BY THE UNIVERSITY WHICH MAY BE RELEVANT FOR THE UNIVERSITY) | | | MAY BE | 121 121 | :· |

16. STRENGTH AND WEAKNESSES OF THE UNIVERSITY

| 16.1 | STRENGTHS OF THE UNIVERSITY | The University is located at the outskirts of the city at a hillock near Amsung reserve forest overlooking the mighty Brahmaputra. The University has uplifted |
|------|-----------------------------|---|
| | | the scenic beauty of the campus through plantation and gardening. 3. The University had being |

- environment is an excellent place for education.
- The University has constructed academic and residential buildings in the campus keeping in view the serenity of the location.
- 5. The University Promotes the idea of green campus with special emphasis on the following:

Energy: conservation of energy and use of renewable energy Water: use of water from natural sources like streams and through rain water harvesting

Travel and Transport:Discouraging use of individual vehicles and encouraging use of the collage public transport system.

Biodiversity: The University maintains and uplifts the existing biodiversity at the campus through plantation of diverse plants, Restricting Exploitation of Forest Resources

Waste: The University encourages reduction of non biodegradable wastes and Scientific and conservative management of wastes

- 6. In addition to the above the university offers the following strengths:
- a) Conventional mode of education is also introducing new age methods and technologies in the classrooms as well as in teaching.

b) Internet facility for teachers & students

Aramin * Panikhalii*

and the transfer of the transfer or transfer or transfer

| | | a) The campus is incorporating | |
|------|------------------------------|--|-------|
| | | smart classes with Pearson group. | |
| | | This new technology called "Iris | |
| | | Eye" is enabling new age graphical | |
| | | representation of the Engineering | |
| | | curriculum. Slowly the technology | 90.7 |
| | | will be introduced in other streams | |
| | | as well. | |
| | | e) International Linkages: The | |
| | | University | |
| | | is in the process of establishing | |
| | | faculty, | vi. |
| | | student ties ups with the | |
| | | following institutes: | |
| | | i) Asian Institute of Technology, | |
| | | Bangkok, Thailand | |
| | | | |
| | | ii) London South bank University, | 36 |
| | | London | |
| | | iii) Limerick Institute of Technology, | |
| | | Ireland. | |
| | | | |
| 16.2 | WEAKNESSES OF THE UNIVERSITY | Location disadvantage, high cost | 10 |
| | | in developing infrastructure due to | i.e., |
| | | hilly terrain. | |





This is to certify that all the information provided above is true to the best of my knowledge and belief. The University will adhere to the rules, regulations and guidelines of the UGC, Central Government and relevant Statutory Council(s) and abide by all the provisions under the UGC Regulations.

The above information is also posted on the website of the University www.adtu.in

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Signed and Sealed by the Head of the Institution