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| --- |
| Onerecent colour passport size Photograph. The photograph should not be defaced in anyway. |

**APPLICATION FORM**

 **ADTU AWARD FOR EXCELLENCE IN SCHOOL TEACHING 2018**

**Particulars of the Teacher**

|  |  |  |
| --- | --- | --- |
| 1 | Name (in Block letters):  |   |
| 2 | Sex with marital status:  |   |
| 3 | Name, Address and contact details with Pin Code , Telephone number, e-Mail Id: |   |
| 4  | Complete Permanent address with Pin Code: |  |
| 5 | Name, Address and contact details of the Principal/Headmaster/ Headmistress of the School where currently working : |   |
| 6 | Designation & complete school address with Pin Code , Telephone number, e-Mail Id:  |  |
| 7 | District:  |   |
| 8 | State: |   |
| 9 | Date of Birth:  |   |
| 10 | Present Age:  |   |

**SERVICE RECORD**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl No | Name of the Institution | Management Govt.aided / Unaided/Private | Total Number of Students in the School  | Duration of service | Subject(s) taught | Classes taught | Result at Annual examinations or CBSE/ICSE/SEBA or any other Board Exams | Any Other responsibility discharged |
|   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |

|  |  |
| --- | --- |
|  | **Results of the Students in the Subject(s) taught for last 5 years** |
| Year | Annual examinations or CBSE/ICSE/SEBA or any other Board Exams | Subject | Number of Students Appeared | Pass percentage  | Number of students passed with Letter Marks  |
|   |   |  |  |   |   |
|   |   |  |  |   |   |
|   |   |  |  |   |   |
|   |   |  |  |   |   |
|   |   |  |  |   |   |

|  |  |
| --- | --- |
| **Total Experience**  | **Period** |
| From | To |
| Teaching: |   |   |
| Administrative: |   |   |
| Others |   |   |
| Total |   |

Date:

Place:

**Signature of the applicant**

**DOCUMENT ENCLOSURE FORM.**

**The applicants must also provide the following information/ documents along with the application form.**

|  |  |  |
| --- | --- | --- |
| **Sl No.** | **Documents to be enclosed** | **Documents Enclosed** |
| **Yes** | **No** |
| 1 | Complete bio- data showing details of academic records from HSLC onwards. |   |   |
| 2 | Details of Pass percentage (clearly indicating the percentage of 1st, 2nd and 3rd division) of the school in the High School Leaving Certificate Examination (of affiliating Board) for last five years |   |   |
| 3 | Details of No. of students getting distinction in the subject/ subjects taught by the applicant- teacher in the H S L C examinations during last five years. |   |   |
| 4 | Name, Address and contact details of the Principal/Headmaster/Headmistress of the school where working currently. |   |   |
| 5 | Names with phone number and e-Mail address of a few Pass out students of the school who have shined in their respective professions  |   |   |
| 6 | Record of awards/recognitions received earlier by the applicant from any government/non-government Organisations or Trust. Give details. |   |   |
| 7 | Proof of membership (present or past) of any State / National level Education Planning Committees / Boards. |   |   |
| 8 | Photocopy of Teaching Dossier or Portfolio/ lesson plan etc, if any. |   |   |
| 9 | Records of designing New Teaching Technique with results achieved including participations of any form. Give Details. |   |   |
| 10 | Vision plan of the applicant as a school teacher. Give a brief note. |   |   |
| 11 | Records of involvement in the community affairs. Give Details. |   |   |
| 12 | Has the applicant undertaken any innovative experiment for greater impact of his/her teaching on the students? Submit documentary evidence. |   |   |
| 13 | Does the applicant teacher give any special attention and assistance to the gifted and weaker students? If so, give details. |   |   |
| 14 | Has the applicant teacher participated in any in-service training program, workshops, etc.? If so, give Details. |   |   |
| 15 | Does the applicant teacher take active interest in organizing co-curricular or extra-curricular activities in the schools? Give details. |   |   |
| 16 | Other information (if any) not mentioned above. |   |   |

**DECLARATION**

I hereby declare that the information and particulars furnished above are true and correct to the best of my knowledge and belief and nothing has been concealed and understand that false or inaccurate information in the application and documents enclosed will be the basis for rejection of my application

Date:

Place:

**Signature of the Applicant**